#### ALDINGBOURNE PARISH COUNCIL

Parish Office: C/o Aldingbourne Community Sports Centre, Olivers Meadow, Westergate, PO20 3YA Office Mobile: 07849 806955 Email: clerk@aldingbourne-pc.gov.uk



#### **NOTICE OF MEETING AND AGENDA**

The Planning Committee of the Parish Council Meeting will be held at the in the Community Centre, Olivers Meadow, Westergate, PO20 3YA on Tuesday 14 May 2024 at 7.00pm

# <u>AGENDA</u>

### 1. Apologies for absence

### 2. Declarations of Interest

Declarations under the Code of Conduct – Members are reminded that they are required to make a declaration in relation to any item on this agenda in which they may have an interest.

### 3. <u>Public Participation</u>

The Public Forum will last for a period of up to 15 minutes during which members of the public may ask layout or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum.

# 4. <u>Approval of Minutes of previous Planning Committee meeting - held on 9 April 2024</u> (previously circulated)

### 5. Matters arising from the Minutes of the Planning Committee held on 9 April 2024

To consider any matters arising solely from the minutes relating to the meeting held on 9 April 2024 – see action item listing attached.

- Direction of Travel Consultation with ADC Cllr Jarman to update. Draft report from Steve Tilbury Consulting circulated 26.04.24.
- To note response from ADC Ecologist on Key Reptile Site Designation circulated 15.04.24.

### 6. Chair's Actions

## 7. Planning Correspondence

To note any Planning related correspondence and agree responses as appropriate.

 To note Clerk has responded to ADC on planning decisions as per the previous minutes.

- WSCC Planning and Rights Way Committee agenda circulated 16.04.24.
- E-mail from Neil Crowther ADC on Rampion Town/Parish Council Briefing 08.05.24 circulated 18.04.24.
- SDNPA Planning Committee Agenda 11.04.24 circulated 04.04.24.
- SDNPA Planning Newsletter Spring 24 circulated 23.04.24.
- WSCC Highways, Transport and Planning newsletter circulated 29.04.24.
- Notice of submission of the Chichester Local Plan 2021-2039 to the Secretary of State 03.05.24 circulated 07.05.24.
- Analysis report from Gradko Environment on pollution monitoring circulated 16.04.24. To note that the 12 months monitoring finishes May 24.
- E-mail from Lichfields re Land at Barnham, Eastergate and Westergate update re WSCC works circulated 18.04.24.
- \*CPRE Sussex Sewerage Infrastructure questionnaire for local councils circulate 02.05.24.

### 8. To receive an update regarding the Aldingbourne Neighbourhood Plan

Reports and Surveys – standing item to be considered.

# 9. <u>To note matters relating to the current BEW Masterplan and management of the Strategic</u> Allocation process.

To note meeting of the BEW Advisory Group 26.04.24 – Cllr Trabucco to update.

### 10. <u>To discuss any recent Planning Applications, as noted below:</u>

**Application Number:** AL/26/24/PL – Deadline 10.05.24 **Address:** Land West of St John's Close, Woodgate

**Application Details:** Construction of 9 no residential dwellings (resubmission of AL/132/23/PL) This application is in CIL Zone 2 and is CIL liable as new dwellings.

To view details, click on link.

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/26/24/PL&keyscheme=planning

**Application Number:** AL/33/24/L - Deadline 24.05.24 **Address:** The Orangery, Aldingbourne Drive, Aldingbourne

**Application Details:** Listed building consent for removing internal plaster and salts. Replaster using specially formulated waterproof render mix incorporating a salt inhibitor.

To view details, click on link.

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/33/24/L&key\_scheme=planning

**Application Number:** AL/37/24/HH – Deadline31.05.24 **Address:** 37 Newell Crescent, Eastergate PO20 3AW

Application Details: Installation of an Air Source Heat Pump (ASHP) to the side of the

property.

To view details, click on link.

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/37/24/HH&k eyscheme=planning

Application Number: AL/38/24/HH - Deadline31.05.24

Address: The Old Bridge House, Lidsey Road, Bognor Regis PO22 9PF

**Application Details:** Two storey rear extension.

To view details, click on link.

https://www1.arun.gov.uk/planrec/index.cfm?tpkey=eOcella&user\_key\_1=AL/38/24/HH&k eyscheme=planning

## 11. To note any recent planning decisions

**Application Number: AL/16/24/HH** 

Address: Chiffchaff Hook Lane, Aldingbourne PO20 3TE

**Application Details:** Proposed single storey rear extension and alternations.

Decision – Approved 19.04.24.

12. To note the date of next meeting – Tuesday 11 June 2024